

## DR-2 Disclosure Summary Page

DR-2

|                                       |              |                           |                       |                |
|---------------------------------------|--------------|---------------------------|-----------------------|----------------|
| <b>Citizens to Elect Bill Dotzler</b> |              | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                | State Senate | <b>Statutory Due Date</b> | 1/19/2011             |                |
| <b>County:</b>                        | Black Hawk   | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                      | 11           | <b>Filed Date</b>         | 1/13/2011 8:20:16 PM  |                |
| <b>Committee Code:</b>                | 1040         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>               | Democratic   | <b>Amendment Date</b>     | 7/19/2011 11:14:30 AM |                |
| <b>Report Date:</b>                   | 2010         | <b>Candidate Name:</b>    | Dotzler, William A    |                |

**Treasurer**

|                   |                |                    |         |                  |              |
|-------------------|----------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Dotzler        | <b>First Name:</b> | Stephen | <b>MI:</b>       | J            |
| <b>Address:</b>   | 182 Summit Dr. |                    |         |                  |              |
| <b>City:</b>      | Cedar Falls    | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50613        |
|                   |                |                    |         | <b>Phone:</b>    | 319-266-7608 |
| <b>E-Mail:</b>    | bsdutz@cfu.net |                    |         |                  |              |

**Chairperson**

|                   |                      |                    |          |                  |              |
|-------------------|----------------------|--------------------|----------|------------------|--------------|
| <b>Last Name:</b> | Harpers              | <b>First Name:</b> | Patricia | <b>MI:</b>       | A            |
| <b>Address:</b>   | 3336 Santa Maria Dr. |                    |          |                  |              |
| <b>City:</b>      | Waterloo             | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50702        |
|                   |                      |                    |          | <b>Phone:</b>    | 319-233-2106 |
| <b>E-Mail:</b>    |                      |                    |          |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,330.77</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$502.74          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,833.51</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,256.42        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,577.09</b> |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00     |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$1,180.64 |